

Ohio County 4-H Update



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Ohio County

P O Box 66

1337 Clay Street

Hartford KY 42347

270-298-7441

<http://ohio.ca.uky.edu/content/4-h-youth-development>

4-H EVENTS AND ACTIVITIES – All meetings will be held at the Extension Office.

April 4-H Calendar

- 10 4-H Shooting Sports; OC Park Trap Range 6:00 pm
- 12 4-H Horticulture Club; 3:30-4:30 pm
- 13 4-H Workshop; 3:30-5:00 pm
- 17 4-H Horse Club; 6:00 pm
- 19 4-H Teen Club; 3:30-4:40 pm
- 20 4-H Teen Leadership Academy; Henderson 9:00 am
- 20 4-H Livestock Club; 6:00 pm
- 20-22 SC KY 4-H Horse Camp, WKU
- 24 4-H Chef Club; 3:30-4:30 pm
- 24 4-H Horse Club; 6:00 pm
- 25 4-H Cloverbud Club; 4:00-5:00 pm
- 25 4-H Shooting Sports; OC Park Trap Range 6:00 pm
- 29 Celebrate the Child; OCHS 10am-2 pm
- 29 District 6 4-H Horsemanship Clinic; Hopkinsville



Spring - Summer Activities

June 6-7 4-H Day Camp 9:00 am - 4:00 pm

June 7 State Horse Judging Spy Coast Farm

June 8-9 State Horse Contests TBD

June? State Livestock Judging Locust Trace HS

June 13-16 4-H Teen Conference – UK

June 20-21 District 6 Horse Show, Bowling Green

June 24-29 State 4-H Horse Show, Louisville

June 27-30 4-H Camp – Dawson Springs

August 17-27 KY State Fair, Louisville



May 4-H Calendar

- 1 Area 4-H Communications, Grayson Co. 4-6:00 pm
- 1 Horse Education 6 Hours Due
- 1 Horse Eligibility Forms Due
- 3 4-H Horticulture Club; 3:30-4:30 pm
- 9 4-H Cloverbud Club; 4:00-5:00 pm
- 16 W5-W6 Skate; Owensboro; 10am-12 pm
- 17 4-H Teen Club; 3:30-4:40 pm
- 18 4-H Livestock Club; 6:00 pm
- 22 4-H Chef Club; 3:30-4:30 pm
- 22 4-H Horse Club; 6:00 pm
- 19 4-H Camp/ Early Bird Registration Deadline



4-H CAMP ADULT VOLUNTEERS NEEDED!–

Parents and other adults can volunteer their time to help youth at 2022 4-H Camp. Become involved in your child's activities. **For our children's safety, all volunteer leaders must undergo a background check and be approved by the Youth Protection Risk Management Committee.** For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.

Volunteers Needed

4-H WEBSITE: <https://ohio.ca.uky.edu/4h-youth-development> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at [Ohio Co 4-H KY Cooperative Extension](#).



4-H NEWSLETTER BY EMAIL OR MAIL: Get 4-H news faster. We will add you to our email list. Contact the extension office at 298-7441 or gdruin@uky.edu to sign up for the newsletter.

OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

4-H SERVICE LEARNING PROJECT – OHIO CO. ANIMAL SHELTER

4-H Members may earn one point toward their 4-H Medal by participating in the 4-H Animal Shelter/Food Pantry Food Drive. To receive a point for the 4-H Medal a member must turn in at least one item. Club members can turn in the item(s) at their March Classroom or County Club Meeting. Items accepted for the Ohio County Animal Shelter include: canned/dry dog food, canned/dry cat food, dog biscuits, cat treats, glass cleaner, paper towels and/or dish detergent. All items collected will be donated to the Ohio County Animal Shelter. Items accepted for the Food pantry include canned food items, dry foods (spaghetti, etc.) Perishable items will not be accepted. Donated items will be collected at the April 4-H Club Meetings. The top 5 Classroom Clubs or Community Clubs, (county-wide) that collect the most items will each receive 3 free large single topping pizzas. For more information contact the Extension office at 270-298-7441.

OHIO COUNTY 4-H COMMUNICATIONS CONTEST

2023 County 4-H Demonstration Contest:

Jr. Health Champion -Emileigh Cole
Jr. Family Consumer Sciences Champion – Lily Smith
Jr. Digital Media Champion – Alivia Hughes
Jr. Foods Champion – Abrianna Logston; Receiving blue ribbons were Creed Webster and Bella Lanham
Jr. Clothing/Textiles Champion: Ava Whittaker

2023 County 4-H Speech Contest

Age 10: Hailee Johnson - Champion
Age 11: Rylee Morton – Champion;
Kenzie McFadden – Blue Ribbon
Age 13: Wyatt Hughes - Champion.

2023 4-H CAMP



Ohio County will attend 4-H Camp, June 27-30, 2023, at the West Kentucky 4-H Camp in Dawson Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms will be available in March. The 2023 fee for 4-H Camp is \$225 for 4 days and three nights, meals, lodging, activities, camp t-shirt and transportation included. If all camp fees and required paperwork are submitted by May 19, 2023, a \$25 discount will be applied to 4-H Camp fee. Youth ages to attend Camp are 9-14. 4-H Camp youth will be accepted on a first come first serve basis. Watch for more information at your 4-H club meetings, on the 4-H

Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

4-H CHEF CLUB - will meet April 24 from 3:30-4:30



p.m. **Participants must register to attend the meeting by calling (270-298-7441).** If you are interested in learning new and exciting recipes and having fun, then the 4-H Chef Club

is for you!

4-H HORSE CLUB – The 4-H Horse Club is for Horse



Lovers in Ohio County for youth ages 9-18 (Horse is not provided). Interested youth must register by calling 270-298-7441. The Horse Club will meet on

Monday, April 17 & 24 at 6:00 pm. at the Extension Office. **Participants must complete a 4-H personal information and club enrollment form at this meeting. A parent or guardian must attend meeting with their child. Horse Club leaders are Tracy McKenney, Riley Brey and Malyn Howard.**

4-H HORTICULTURE CLUB will meet on



Wednesday, April from 3:30-4:30 p.m. Learn how to judge and identify flowers, vegetables, landscape ornamentals and fruits and nuts. **Participants must register to attend the meeting by calling (270-298-7441).**

4-H TEEN CLUB -will meet on Wednesday, April 17 from



3:30-4:30 p.m. If you are interested in learning leadership skills and having fun with other teens, then the 4-H Teen Club is for you! 4-H Teen Club is for teens grades 7th-12th.

4-H LIVESTOCK CLUB – The 4-H Livestock Club is



for interested in beef, goats, sheep, and swine production in Ohio County for youth ages 9-18 (Livestock are not provided).

Interested youth must register by calling 270-298-7441. The Livestock Club will meet on Thursday, April 20 at 6:00 pm. at the Extension Office. **Livestock Club leader is Cory Wallace.**

Wallace.

2023 4-H/FFA LIVESTOCK VALIDATION INFORMATION

- **LIVESTOCK EXHIBITORS** will order tags directly from the KY State Fair office by email.
https://kyvenues-web.ungerboeck.com/sop/sop_p2_form.aspx?orderform=01&SessionID=fbnfblej8fcofhlf8ffm,
- 4-H AGENTS/FFAADVISORS will **NOT** order tags. It is the exhibitor's responsibility to order K.U.I.P. validation tags.
- **EXHIBITOR** will pay for tags at checkout. Exhibitor name(s), address, phone number, and email must be completed in order for tags to be shipped. K.U.I.P.

tags will be issued to the exhibitor who ordered the K.U.I.P. tag and shall not be sold, traded or otherwise transferred to another exhibitor or animal. Each exhibitor must order their own tags – no sharing.

- KY STATE FAIR ENTRY OFFICE will send tags, DNA kits, and informational paperwork to Exhibitor.
- EXHIBITOR will follow tagging process to ensure market animal(s) are tagged with a KUIP tag and DNA has been pulled to send back in DNA Envelope.
- EXHIBITOR will submit **ONLINE** Market Animal Validation Form for each Market Animal. Form can be found at “KY DNA” tab at kystatefair.org/livestock-validation-form/
- **BOTH** the Market Animal Validation Form **AND** the DNA ENVELOPE for **EACH** animal must be submitted or postmarked before posted deadline.
- **EACH** Exhibitor will need to fill out an Online Market Animal Validation Form, even if the exhibitors are co-tagging.

For information on Exhibiting 4-H Livestock contact the Ohio County Extension Office at 270-298-7441 or stop by the office located at 1337 Clay Street Hartford KY.

Gary Druin – gdruin@uky.edu Cell 270-256-3766 (4-H Agent)

Cory Wallace - wallacewayshowpigs@yahoo.com

Cell 270-484-1399 (Ohio County 4-H Livestock Leader)

4-H SHOOTING SPORTS CLUB



Ohio County 4-H has organized the 2023 4-H Shooting Sports Club in following discipline Shotgun (12 and 20 gauge). Club meetings will be held at the Ohio County Park Trap Range in Hartford April 10 and 28 at 6:00 pm. The 4-H Shotgun disciplines has Kentucky 4-H Shooting Sports certified coaches. 4-H Shooting Sports is an introduction to the safe and responsible use of firearms. The program teaches leadership and responsibility in a non-formal environment and offers fun activities for youth ages 9-18. All youth participating in the 4-H Shooting Sports program must be 9 years old before January 1, 2023. A parent or guardian is required to attend all club meetings and practices with their child. For more information contact the Ohio County Extension office at 270-298-7441. Additional information about the Kentucky 4-H Shooting Sports program can be viewed at this website. (<http://4-h.ca.uky.edu/content/shooting-sports>).

2023 4-H DAY CAMP

Ohio County 4-H has scheduled 4-H Project Day Camp for June 6-7. The 4-H Day Camp will be held from 9:00 am to 4:00 pm each day. The cost of 4-H Day Camp will be \$20. This fee



includes all project supplies, activities, lunch, and snacks. 4-H Day Camp applications will be available April 15 at the

Extension Office. Day Camp size is limited to the first 25 enrolled 4-H youth to sign up on a first come first serve basis. Please do not call to register, you must fill out an application and pay the 4-H Day Camp Fee before your name will go on the list. For more information call 298-7441.

2023 KENTUCKY 4-H TEEN CONFERENCE

4-H Teen Conference will be held at the University of Kentucky on June 13-16, 2023. Teen Conference is open to any 4-H member who has completed the 8th grade and who has not passed their 19th birthday. The cost of the program will be \$250, and some travel expenses are extra. Delegates stay in dorm rooms and get a taste of dorm life and campus activities. Each delegate will participate in educational majors and leadership minor classes, a college tour of your choice, and many more fun activities. Registration forms will be available in April. Call 270-298-7441 for more information.

2023 STATE 4-H HORSE SHOW ELIGIBILITY FORM (On-Line Registration)

A 4-H member must have completed required 6 hours of educational training to show or participate in 4-H Horse Shows, Horse Judging and Horse Contest activities. Complete information on the 2023 4-H Horse Program is located at the University of Kentucky: College of Agriculture, Food and Environment, Department of Animal Sciences - 4-H Youth Horse website: <http://afs.ca.uky.edu/4h-youth/horse>.

4-H Horse Eligibility Forms will be submitted online by the 4-H member and must be completed no later than June 1. The on-line registration site is located on the State Horse Show page. The Horse eligibility form on-line registration must be filled out by all youth showing a horse and are required to download two color pictures of your horse to the registration site. The pictures must include: 1) a full facial picture of the horse and (2) side view showing all of the horse, including all four legs.

The District 6 4-H Horse Show will be held at the WKU Ag Expo Center in Bowling Green on June 20-21. Forms that must be submitted to enter your 4-H horse at the 2023 District 6 4-H Horse Show include: 4-H Show entry form and OI forms, Negative Coggins Test, and current Health Paper. For more information on the 4-H Horse Program contact the Extension Office at 270-298-7441 or Gary Druin at gdruin@uky.edu.

Reporter's Corner



Today is Friday, March 17, 2023, first Mack handed out our handbooks and we did our 4-H pledge. We discussed 4-H camp and talked about when it is. Then Alleyah handed out a flyer of more information on 4-H camp. Then we started talking about Aerobic exercise and flexible bodies. Then Miss Debbie ended our 4-H meeting.

Milly Mayers Mrs. Johnson's 6th grade Wayland Elementary

Today on Monday, March 6, 2023 Mr. Druin talked and went over the upcoming events for 4-H. We talked about our newsletter. We will try to bring in food for the food pantry and animal shelter. We also talked about 4-H camp and got flyers about it. There will be a workshop on Thursday April 13. Next, we watched a slideshow about 4-H camp. We all hope to go. Last we watched a slideshow on exercise and talked about how important it is.

Mrs. Fulkerson's 5th grade Beaver Dam Elementary, Molly McKee

Last time when 4-H was here we did a how to demonstration and then after that she graded us if it was good or not. The winner was Melissa, Gracie, Josalene and Alyssa. And I think that is basically what we did last time 4-H was here.

Alexic Clark Ms. Heltsley 6th grade Wayland Elementary

Last time in 4-h we had a demonstration or a speech, so some of us got a blue and the rest got a green. We all had fun I had a mess on my teacher wall. Oppp!
Alivia Hughes Mrs. Smith Wayland Elementary

During this 4-H meeting we first started by welcoming Mrs. Raymer and then we said the 4-HH pledge, then our president, Elliott Nokes called the meeting to order,

our vice president Kale Tarrance said the pledge and then we got started by talking about DNA and even extracted DNA from a banana, then we closed out the meeting with talking about next month's meeting with speeches and demonstrations.

Western Elementary School
Mrs.Boyd's 6th grade Kendalyn McCoy

The president calls the meeting to order, vice president hands out our "Ohio County 4-H Update" and we began to pledge. Our secretary does roll call and instead of saying "here" we said something we look forward to in Middle School, which was pretty cool! Mr. Druin talked to us about 4-H camp and about how much stuff we do there. Like nature club, fishing, etc.. It sounded really fun. Then he gave us a talk about exercise and the two types of it. After, we did some exercise, leg raises, calve raises and shadow boxing. Then the president called the meeting to an end.

Charlie, Mrs. Roby's 6th grade class Fordsville Elementary

Hi! Today Charles Stewart passed papers out and he is vice president. We were talking about news ! Oh and there is 4-H Camp, June 27-30, 2023 at West Kentucky 4-H Camp.

Addison, Ms. Crowe's 4th grade Fordsville Elementary

Today is March 24, 2023. Today we learned about 4-H camp and talked about the newsletter and talking about donating to the food pantry in Fordsville in 4-H's name and donating to the animal shelter. We can donate until April 21.
Chloe J. Fordsville Elementary

Today the first thing we did was vice president passed out the newsletter. Then president called the meeting to order. Then we looked at the handbook about section 1. Then went over the newsletter. Then watched a slide show about West Kentucky 4-H Camp. Then did an exercise.

Fordsville Elementary

Sincerely,

Gary Druin

County Extension Agent for 4-H Youth Development

