

Ohio County 4-H Update



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Ohio County
P O Box 66
1337 Clay Street
Hartford KY 42347
270-298-7441

<http://ohio.ca.uky.edu/content/4-h-youth-development>

February 4-H Calendar

TBA	CLASSROOM SPEECHES
15	4-H Teen Club; 3:30-4:30 pm
16	4-H Teen Leadership Academy, Daviess Co.
16	4-H Livestock Club; 6:00 pm
27	4-H Chef Club; 3:30-4:30
27	4-H Horse Club; 6:00 pm
28	4-H Cloverbud Club; 4:00-5:00 pm

4-H EVENTS AND ACTIVITIES – All meetings will be held at the Extension Office.



Spring - Summer Activities

June 13-16 4-H Teen Conference - UK
June 27-30 4-H Camp – Dawson Springs



March 4-H Calendar

1	4-H Horticulture Club; 3:30-4:30 pm
2	4-H Rabbit Workshop; 3:30-5:00 pm
13	County Speech Contest; 6:00 pm
15	4-H Teen Leadership Academy; Frankfort TBA
15	4-H Teen Club; 3:30-4:40 pm
16	4-H Livestock Club; 6:00 pm
18	Green River District Beef Show, Ohio County Park Registration 9:00-10:00 am Show 10:30 am
20	County Demonstration Contest; 6:00 pm
27	4-H Chef Club; 3:30-4:30
27	4-H Horse Club; 6:00 pm
28	4-H Cloverbud Club; 4:00-5:00 pm



4-H CAMP ADULT VOLUNTEERS NEEDED!! – Parents and other adults can volunteer their time to chaperone youth at the 2023 4-H Camp. Become involved in your child's activities. **For our children's safety, all volunteer leaders are required undergo a background screening and be approved by the Ohio County Youth Protection Risk Management Committee.** For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.

4-H WEBSITE: <https://ohio.ca.uky.edu/4h-youth-development> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at [Ohio Co 4-H KY Cooperative Extension](#).



4-H NEWSLETTER BY EMAIL OR MAIL: Get 4-H news faster. We will add you to our email list. Contact the extension office at 298-7441 or gdruin@uky.edu to sign up for the newsletter.

OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

Cooperative Extension Service
Agriculture and Natural Resources
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4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

** 2023 COUNTY 4-H SPEECH CONTEST**

- **Location:** Extension Office @ 1337 Clay Street Hartford



- **Date:** Monday, March 13 **Time:** 5:30 Sign in 6:00 Contest
- **Pre-Registration:** 270-298-7441 or email gdruin@uky.edu
- **Information needed:** Name, Birthdate, Title and Telephone number.
- **Junior Speeches:** 3-5 minutes in length ages 9-13, Speeches may be on

any topic. No visual aids allowed. **Senior Speeches:** 5-7 minutes in length ages 14-18, Speeches may be on any topic.

- No visual aids allowed.
- **Ribbons** awarded to all participants. **Champion** in each age category is eligible to compete at the Area 4-H Communications contest on May 1 in Grayson County.

COUNTY 4-H DEMONSTRATION CONTEST

- **Location:** Extension Office @ 1337 Clay Street Hartford
- **Date:** Monday, March 20; **Time:** 5:30 Sign in 6:00 Contest
- **Pre-Registration:** 270-298-7441 or email gdruin@uky.edu
- **Junior Demonstrations:** 15 minutes maximum in length ages 9-13
- **Senior Demonstrations:** 15 minutes maximum in length ages 14-18
- **Visual aids** are required and may include finished products, pictures, posters, costumes, tools, or utensils used, etc. that will aid in the presentation.
- **Topic Categories:** Agriculture, Animal Science, Visual Arts, Performing Arts, Clothing and Textiles, Family and Consumer Sciences, Foods, Health, Team Demonstration, Natural Resources, Shooting Sports, SET (Science, Engineering and Technology), and Digital Media Presentation. Google slides or powerpoint presentations are only allowed in the Digital Media Presentation category.
- **Ribbons** awarded to all participants. **Champion** in each topic category is eligible to compete at the Area 4-H Communications contest on May 1 in Grayson County.

2023 4-H CAMP



Ohio County will attend 4-H Camp, June 27-30, 2023, at the West Kentucky 4-H Camp in Dawson Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms will be available March 1. **The 2023 fee for 4-H Camp is \$225 for 4 days and three nights, meals, lodging, activities, camp t-shirt and transportation included.** If 4-H Camp fees are paid in full and required paperwork are submitted by Friday, May 19, 2023, a \$25 discount will be applied to 4-H Camp fee. Making the fee \$200.

After the May 19 deadline the camp fee will be \$275. No Exceptions to this Deadline. Youth ages to attend Camp are 9-14. 4-H Camp youth will be accepted on a first come first serve basis. Due to limited cabin space, youth may be placed on a waiting list. Watch for more information at your 4-H club meetings, on the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

4-H CHEF CLUB - The Chef Club will meet Monday, February 27; 3:30-4:30 p.m. To register for a 4-H Chef Club session, please call **270-298-7441** or stop by the Extension Office located at 1337 Clay Street in Hartford.



4-H HORSE CLUB - The 4-H Horse Club is for Horse Lovers in Ohio County for youth ages 9-18 (Horse is not provided). Interested youth must register by calling 270-298-7441. The Horse Club will meet on Monday, February 27 at 6:00 pm. at the Extension Office. **Participants must complete a 4-H personal information and club enrollment form at this meeting. A parent or guardian must attend meeting with their child. Horse Club leaders are Tracy McKenney, Riley Brey and Malyn Howard.**



4-H HORTICULTURE CLUB will meet on Wednesday, March 1 @ 3:30-4:30 p.m. Members learn to identify and judge vegetables, flowers, fruits and nuts, and ornamental plants. For more information call 298-7441. Participants must have a current enrollment form and Personal Information form.



4-H TEEN CLUB - The 4-H Teen club will meet on Wednesday, February 15 at the Extension Office Workshop building from 3:30-4:30 pm. Interested teens must register by calling 270-298-7441.



4-H LIVESTOCK CLUB - The 4-H Livestock Club is for Ohio County for youth ages 9-18 that are interested in beef, goats, sheep, and swine production (Livestock are not provided). Interested youth must register by calling 270-298-7441. The Livestock Club will meet on Thursday, February 16 at 6:00 pm. at the Extension Office. **Livestock Club leader is Cory Wallace.**



2023 4-H Market Animal Tagging/Validation Information:

4-H/FFA Market Beef Sheep Swine & Goats

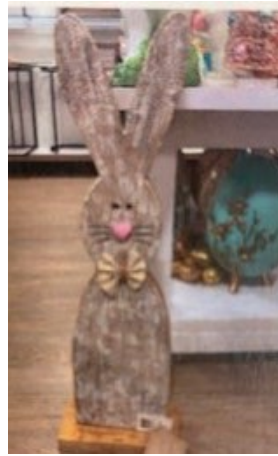
- Kentucky 4-H is working with Kentucky FFA, the Kentucky State Fair Board, and the Kentucky Department of Agriculture on a tagging system that would be similar to the tagging process that took place during COVID. Tags and packets will be ordered directly from the Kentucky State Fair office by youth/families. Youth/families will be responsible for completing the tagging/packets on their own and sending the information back to the State Fair office. Packets will not be available until early February. Extension agents and agriculture teachers will be provided information in February about this process, including how to fill out information correctly so that they can assist youth/families if questions arise. It will be the responsibility of the youth/families to complete and send in packets. Please note that final details are subject to change.

For information on Exhibiting 4-H Livestock contact the Ohio County Extension Office at 270-298-7441 or stop by the office located at 1337 Clay Street Hartford KY.

4-H Rabbit Workshop

- **When: Thursday March 2; 3:30-5:00 pm**
- **A 2022-2023 4-H Personal information and enrollment form must be on file at time of workshop.**
- **There is a participation limit of 25 youth for the in-person workshop and are first come, first serve. One kit per enrolled 4-H member.**
- **Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the**

workshop date, an appointment is required for pickup.



- **Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.**
- **Registration Deadline:** Friday, February 24. Participants are required to pre-pay the workshop fee by the deadline at the Extension Office in Hartford. Registrations will be accepted after the deadline, if workshop session spots are still available.

• **NO PHONE**

REGISTRATIONS WILL BE ACCEPTED.

2021- 2022 4-H ACHIEVEMENT AWARDS

4-H BRONZE MEDALS

Hadlee Ashby	Mindi Bernard
Kwyn Brandon	Zyler Cook
Sophie Coots	Kennedy Creek
Alexis Decker	Vivanne Decker
Jaxon Everly	Ava Figg
Gunner Geary	Belle Hatfield
Hailee Johnson	Gabby Kavanaugh
Erin Keith	Brennan Leszkai
Makayla London	Caroline McKown
Kensi Monroe	Hannah Murphy
Kason Neighbors	Ryan Porter
Helder Sanchez	Emily Smiley
Hailey Stewart	Talynn Wood

4-H GOLD MEDAL

Gracie Chinn	Khloe Coffman
Carlie Hansen	Emma Hansen
Kayla Mohon	Lily Smith
Merideth Smith	

2021 KENTUCKY 4-H ACHIEVEMENT

Emma Hansen	Clover Level 3
Emily Smiley	Bronze Award
Alina Lenzo	Silver Award
Merideth Smith	Silver Award
Gracie Chinn	Gold Award

10 YEAR 4-H MEMBER – Merideth Smith

2023 GRADUATING SENIORS

Carlie Hansen	Merideth Smith
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Reporter's Corner



Today is meeting day. We discussed the 4-H newsletter. Then we talked about 4-H poster contest, Savannah Holland is the class winner. We then talked about our culture day presentations.
Ronnie Smith, Boyd/Martin, Western Elementary

Today in 4-H everybody presented their slide show for Hawaii. Everybody did a different island for Hawaii. The vice president lead the pledge and the secretary took the role. Instead of saying here everybody said their favorite thanksgiving food. Because everything got finished early, we got to play a game. The game that we played is "Heads up seven up." -Maddison Lampman, reporter

Ms. Pharis, 6th grade, Horse Branch

From October 18th our club had elected officers. We had written on our board and we picked Paytin Sherron as President Reighlynn Cannon as Vice President Karliegh Myers as Secretary Bristol Johnston as Reporter Alexis Allen as Parliamentarian and Gunner Geary, Brylie Fisher and Mindi Bernard as Game Leaders. After that we handed out green books and we named our club the Club Clovers. At this meeting we have also been assigned to do 4-H posters and Culture Day. We had turned in our poster later that month to get judged. Bristol Johnston Mrs. Pharis's 5th grade Horse Branch Elementary

This meeting started when president Haley Mathews hit the gable 4 times. Jayla Lamer led us on the pledge. Many groups had great presentations for culture day. Emileigh, Mrs. Bradley, 4th grade Wayland Elementary

Today we first went over our 4-H update booklets. Then she told us about her little dog on stage. And then we watched a demonstration video of Mrs. Debbie. Then we built straw towers and Payton, Heaven and Thomas won. Kynnadi Whittaker, Mrs. Deweese 4th grade Western Elementary

We selected the best posters and Izzy Roof won, her design was something about Llamas. Then we were finished we played some heads up seven up. Kynnadi Whittaker, Mrs. Deweese, 4th grade Western Elementary

First we did the 4-H pledge and the secretary took the role. We went through the newsletter, throughout the week we had to write about a scientist who changed the world and present them in front of the class, teacher and Mrs. Raymer. Everybody's speeches were amazing and informative. Maddison Lampman, Horse Branch Elementary, Mrs. Pharis

On January 13, 2022 we did our speeches about someone who changed history. Everyone did their speeches and did great! After everybody did their speeches, Mrs. Raymer explained to us about the speeches contest for the counties. After Mrs. Raymer explained the speeches to us she left.

Bristol

Mrs. Pharis 5th grade class
Horse Branch Elementary

Last meeting (January) we did straw towers also we talked about the activities that we can do like the bake place and all them good things. We looked at Kobi's name on the paper because she won the poster contest. Riley Raymond, Ms. Bradley, 4th grade Western Elementary

THIS MEETING WE DID OUR DEMONSTRATIONS TODAY AND IT WAS REALLY FUN THERE WAS FOOD ONES AND BIRD FEEDERS AND SPEECHES LIKE ABOUT THEIR CATS AND DOGS AND WE TALKED ON THE NEWS PAPER AND TALKED ABOUT THE STUFF THAT WE COULD DO. RILEY RAYMOND, MS. BRADLEY, 4TH GRADE, WESTERN ELEMENTARY

This month our class did an activity called "the tallest tower" The supplies we got was straws and 36" of tape. The winners got a blue ribbon. We got 20 minutes to complete our towers. The winners were Caligan Fleener, Brooklyn Burks and Bailee Schroader. Reporter Maddison Lampman Horse Branch Elementary, Mrs. Pharis 6th grade

On February 10, 2022 we handed out ribbons for the speech then we listened to the directions for building the straw tower. We started building our towers and at the end of our 20 minutes 1st place was Gunner Geary, Alexis Allen, and Mindi Bernard, 2nd place was Ty Stewart, Isabella Brown, and Konner Raley, and 3rd place was Paytin Sherron, Bristol Johnston, and Caige Staves.

Horse Branch Elementary

Ms. Pharis's class

Bristol Johnston reporter

Today in 4-H we turned in our posters and we chose class leaders and the president is Brier, the vice president is Meallina and the secretary is Eathan and the reporter is me, Taylor and the game leaders are Brilan, Kaysin, Ivy, Micalé, and we talked about culture day and what all we can do in culture day.

Taylor Ballard, Mrs. Heltsley's class

In 4-H we seen who could build the tallest tower. The winner was Hadrian and Brylee. We talked about what we was going to do. She said we were going to do a speech or demonstration. We all got a newsletter saying what was going on in 4-H. That's what we did in 4-H.

Mrs. Downs, Wayland 4th grade

The Teletubbies learned the difference between a speech and demonstration. We also extracted DNA from a banana.

Isaac Groves, Southern 6th grade

We are the lucky leprechauns and I am reporting about our latest meeting. We formed towers from straws and one group made a tower that was 63 inches tall. Mrs. Debbie showed us how to make a excellent speech. This was a spectacular meeting. -Cole Siedlik, Ms. Jolly, Wayland Elementary

Today the president of "da hood" passed out some packets about 4-H. Next our teacher played two slides that Mrs/ Debbie made about how to do a demonstration and speech. Then we took bananas DNA.

Milly Mayers, Mrs. Baggarly's class

First order of business, we presented our culture day slides. Second order of business, we presented Aubrey Wilson with a trophy for best 4-h poster in our class, school, and county. We adjourned the meeting.

Paytin Sherron

6th grade

Horse Branch Elementary

During this 4-H meeting we first started by welcoming Mrs. Raymer and then we said the 4-H pledge, then our president, Elliott Nokes called the meeting to order, our vice president Kale Tarrance said the pledge we then talked about speeches and demonstrations, and then we got started by talking about DNA and even extracted DNA from a banana anyways, then we closed out the meeting with talking about next months meeting with speeches and demonstrations.

Kendalyn McCoy Mrs. Boyd's 6th grade, Western Elementary

During the meeting on January 12,2023, we discussed our upcoming project, speeches. Next Debbie Raymer answered questions on the 4-H newsletter. Then we talked about DNA, finally we ended with extracting DNA from bananas.

Paytin Sherron, Mrs Pharis' 6th grade Horse Branch Elementary

When we were here for 4-H we presented out county speeches. She also gave out the winner for our 4-H poster and the student that won was a girl named Melissa, also my beswt friend. And that's what we did for 4-H.

Alexis Clark

Today in 4-H we did our culture day presentation and tried squid jerky and got our ribbons.

Taylor Ballard, Mrs. Heltsley

Last time we had 4-H we got to tell speeches in front of the class. The speeches were about country and what they eat or there tedishons. Everyone got a green bage for doing it.

Alivia Hughes, Mrs. Daniell's class

Today in 4-H we did an experiment on bananas and learned their DNA and talked about demonstrations which we have when Mrs. Debbie comes again.

Taylor Ballard, Mrs. Heltsley's class

Sincerely,



Gary Druin



County Extension Agent for 4-H Youth Development

Today is Tuesday, January 17, 2023. President Cooper Adkins called meeting to order. Then vice president Lexi Decker passed out the newsletters. Then Mr. Druin went over then newsletter. Also talked about some ways to make our speeches better. Then we did a banana experiment were we had to extract the DNA from the banana. It was really cook. That's all we did.
Mr. Baize, 6th grade Beaver Dam Elementary

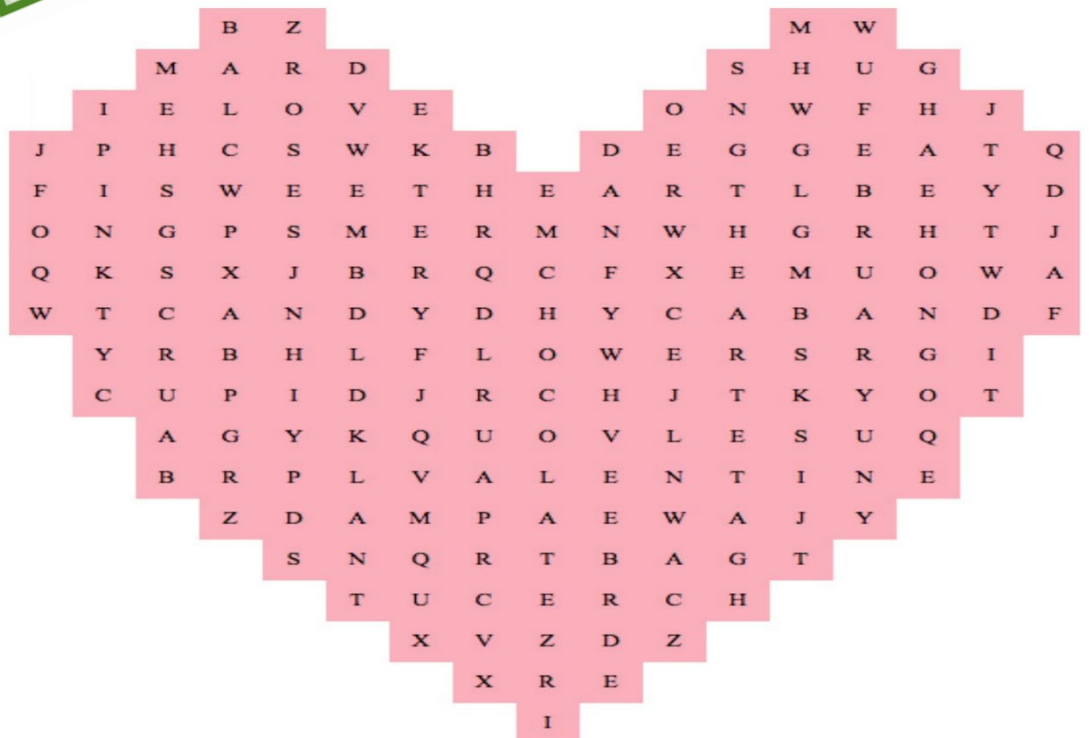
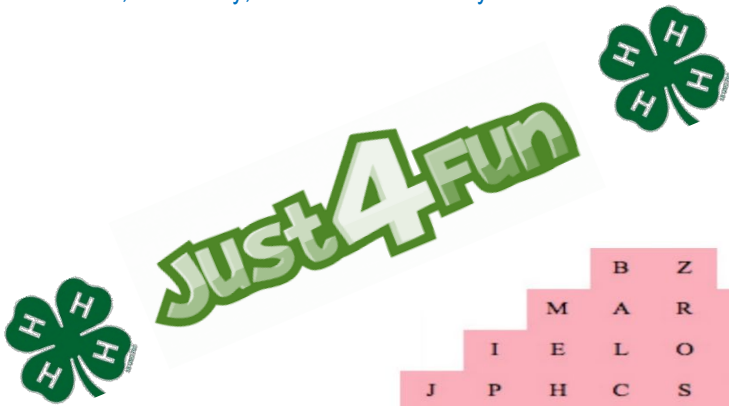
It's Friday, January 20, 2023. Today we have a science project. Mr. Druin gave us some examples for a presentation. We are going to extract DNA from a banana.
Chloe Veach, 4th grade, Fordsville Elementary

Today when Mr. Druin came in, Bentley called the meting to order and Anna did attendance and monthly minutes. Then the meeting began. Mr. Druin handed out our posters. The 6th grade winner was Taylynn Cannon, her catchphrase for 4-H was, Treasure every moment with 4-H. With a treasure chest on an island in the middle. We started presenting our culture day slides some weren't finished so we had to let them work on their presentation while others presented their finished ones. Unfortunately, Mr. Druin ran out of time and couldn't see all our presentations, we ended up reading our slides to our selves after he left.
Charlie, Mrs. Roby, Fordsville Elementary

Today, Mr. Druin said today we are doing speech. But today we are testing a banana. We also did a pledge. We have 3 weeks to finish our speech. Speech is one to ten minutes.
Addison Howard, Fordsville Elementary

Another amazing day in 4-H, what will we do today? Let's find out. First the president calls the meeting to order and talked about clubs as usual. Then we had a talk about speeches and demonstrations, then he gave us a wonderful example it was so very entertaining@ The speech was about catching a fish for his wife and how she still says she caught it to this day (she didn't) he then said a couple of speeches, one was about parents and kids trying to get along and understand each other, the other was trying to persuade us to go to 4-H camp.

Today is science day and Mr. Druin decided we were gonna extract DNA from a banana. After a science speech we started. First we unpeeled it and started to mush it. We also placed a coffee filter over a cup and rubber banded it to make it stay. We got some dish soap (Dawn) and placed the mashed banana in it. Then we poured the "stuff" into the coffee filter and watch the water drain out until we were able to take the filter off and on the plate. Mr. Druin came around and poured alcohol into our juice and we watched the DNA separate, he told us to use our paperclips to grab the DNA. It was crazy, it looked like clear slime! This was a crazy experience that I will never forget, all thanks to 4-H. This meeting has been adjourned.
Charlie, Mrs. Roby, Fordsville Elementary



LOVE
CHOCOLATE
PINK
VALENTINE
ROSES

CUPID
FEBRUARY
RED
HUG
FLOWERS

CANDY
HEART
SWEETHEART
CARD
SWEET