

Ohio County 4-H Update



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Ohio County
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1337 Clay Street
Hartford KY 42347
270-298-7441

<http://ohio.ca.uky.edu/content/4-h-youth-development>

January 4-H Calendar

- 11 4-H Horticulture Club; 3:30-4:30 pm
- 18 4-H Teen Club; 3:30-4:30 pm
- 19 4-H Teen Leadership Academy, Henderson Co
- 19 4-H Livestock Club; 6:00 pm
- 23 4-H Chef Club; 3:30-4:30
- 23 4-H Horse Club; 6:00 pm
- 30 W5-W6 Area Teen Zoom; 4:30 pm
- 31 4-H Cloverbud Club; 4:00-5:00 pm



February 4-H Calendar

- CLASSROOM SPEECHES
- 1 4-H Horticulture Club; 3:30-4:30 pm
 - 2 Valentine Workshop; 3:30-4:30 pm
 - 15 4-H Teen Club; 3:30-4:30 pm
 - 16 4-H Teen Leadership Academy, Hancock Co
 - 16 4-H Livestock Club; 6:00 pm
 - 18 KY 4-H Livestock Skill-A-Thon WKY TBA
 - 27 4-H Chef Club; 3:30-4:30
 - 27 4-H Horse Club; 6:00 pm
 - 28 4-H Cloverbud Club; 4:00-5:00 pm



March 4-H Calendar

- 1 4-H Horticulture Club; 3:30-4:30 pm
- 13 County Speech Contest; 6:00 pm
- 15 4-H Teen Leadership Academy; Frankfort TBA
- 15 4-H Teen Club; 3:30-4:40 pm
- 16 4-H Livestock Club; 6:00 pm
- 18 Green River District Beef Show, Ohio County Park
Registration 9:00-10:00 am Show 10:30 am
- 20 County Demonstration Contest; 6:00 pm
- 25 KY 4-H Livestock Quiz Bowl Spencer Co. TBA
- 27 4-H Chef Club; 3:30-4:30
- 27 4-H Horse Club; 6:00 pm
- 28 4-H Cloverbud Club; 4:00-5:00 pm



Spring - Summer Activities

- June 13-16 4-H Teen Conference - UK
- June 27-30 4-H Camp – Dawson Springs



4-H EVENTS AND ACTIVITIES – All meetings will be held at the Extension Office.

4-H WEBSITE: <http://ces.ca.uky.edu/ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at [Ohio Co 4-H KY Cooperative Extension](#).



4-H NEWSLETTER BY EMAIL OR MAIL: Get 4-H news faster. We will add you to our email list. Contact the extension office at 298-7441 or gdruin@uky.edu to sign up for the newsletter.

OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



2023 COUNTY 4-H SPEECH CONTEST

will be held on Monday, March 13 at the Ohio County Extension Office. During the month of February please pre-register your speech by calling the Extension Office at 270-298-7441 or by emailing Gary Druin at gdruin@uky.edu. Registration Information needed:

Name, birth date, title of speech, and a telephone number that you may be reached at. County Speeches should be 3-5 minutes in length for juniors (age 9-13) and 5-7 for senior 4-H members (age 14-18).

2023 COUNTY 4-H DEMONSTRATION CONTEST will be held on Monday, March 20 at the Ohio County Extension Office. During the month of February please pre-register your demonstration by calling the Extension Office at 270-298-7441 or by emailing Gary Druin at gdruin@uky.edu. Registration Information needed: Name, birth date, title of demonstration, and a telephone number that you may be reached at. County 4-H Demonstrations have up to 15 minutes for the presentation (does not include set-up time). For more information on 4-H Communications project, please contact the Extension office.

HOW TO PREPARE AND PRESENT A COUNTY 4-H SPEECH OR DEMONSTRATION

1. **Speeches for the Ohio County Speech Contest** must be between 3-5 minutes in length for juniors ages 9-13 years old. Seniors ages 14-18 must be 5-7 minutes long.

Speeches may be on any topic. No visual aids allowed, this includes pictures, posters, costumes. Suggested speech topics: 4-H Experiences, Traditions, Vacation, Informative, Leadership, Patriotic, Personal Experience, Portfolio Entry, etc. Speech categories: 9, 10, 11, 12, 13, 14, 15, 16, and 17-18 year old. Ages are determined as of January 1, 2023. Example: If a 4-H member turns 10 on January 1, 2023, they will compete as a 9-year old.

2. **Demonstrations for the Ohio County Demonstration Contest** may not exceed 15 minutes and must fit into one of the categories listed below. Visual aids are allowed and may include finished products, pictures, posters, costumes, tools, or utensils used, etc. that will aid in the presentation. Categories: Agriculture, Animal Science, Visual Arts, Performing Arts, Clothing and Textiles, Family and Consumer Sciences, Foods, Health, Team Demonstration, Natural Resources, Shooting Sports, SET (Science, Engineering and Technology), and Digital Media Presentation. Google slides or power-point presentations are only allowed in the Digital Media Presentation category.

3. **All Presentations should include the following:**
Title – Name your speech.
Introduction – should tell what your speech is about and get the audience’s attention.

Main Points – Should have 2-4 main points about your topic.

Closing – Should give you an opportunity to briefly re-state your main ideas.

DELIVERY OF YOUR 4-H SPEECH or DEMONSTRATION

- Eye contact – look at your audience while talking.
- Gestures – try to look natural.
- Posture – stand in comfortable position.
- Voice – speak loudly for audience to hear.
- Smile- your face should reflect the attitude of your speech.
- Quotes – remember to give credit if you are using another person’s words.
- Emphasis – emphasize words or phrases with pauses, loudness, or softness of voice.
- Notes – you may use note cards or index cards (“3x5” or 4”x6”).
- **DO NOT READ YOUR PRESENTATION from your note cards!**
- **PRACTICE! PRACTICE! PRACTICE!**

2023 4-H CAMP



Ohio County will attend 4-H Camp, June 27-30, 2023, at the West Kentucky 4-H Camp in Dawson Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms will be available in March. The 2023 fee for 4-H Camp is \$275 for 4 days and three nights, meals, lodging, activities, camp t-shirt and transportation included. Youth ages to attend Camp are 9-14. 4-H Camp youth will be accepted on a first come first serve basis. Watch for more information at your 4-H club meetings, on the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

4-H CHEF CLUB - The Chef Club will meet Monday, January 23; 3:30-4:30 p.m. To register for a 4-H Chef Club session, please call **270-298-7441** or stop by the Extension Office located at 1337 Clay Street in Hartford. Current Personal Information/Enrollment required.



4-H HORSE CLUB – The 4-H Horse Club is for Horse Lovers in Ohio County for youth ages 9-18 (Horse is not provided). Interested youth must register by calling 270-298-7441. The Horse Club will meet on Monday, January 23 at 6:00 pm. at the Extension Office. **Participants must complete a 4-H personal information and club enrollment form at this meeting. A parent or guardian must attend this organizational meeting with their child to complete paperwork. Horse Club leaders are Tracy McKenney, Riley Brey and Malyn Howard.**



4-H HORTICULTURE CLUB will meet on Wednesday, January 11 @ 3:30-4:30 p.m. Members learn to identify and judge vegetables, flowers, fruits and nuts, and ornamental plants. For more information call 298-7441. Participants must have a current enrollment form and Personal Information form.



4-H TEEN CLUB - The 4-H Teen club will meet on Wednesday, January 18 at the Extension Office Workshop building from 3:30-4:30 pm. Interested teens must register by calling 270-298-7441. **4-H personal information/enrollment form required.**



4-H LIVESTOCK CLUB - The 4-H Livestock Club is for interested in beef, goats, sheep and swine production in Ohio County for youth ages 9-18 (Livestock is not provided). Interested youth must register by calling 270-298-7441. The Livestock Club will meet on Thursday, January 19 at 6:00 pm. at the Extension Office. **Participants must complete a 4-H personal information and club enrollment form at this meeting. A parent or guardian must attend this organizational meeting with their child to complete paperwork. Livestock Club leader is Cory Wallace.**



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2023 4-H Market Animal Tagging/Validation Information:

4-H/FFA Market Beef Animals

- Market Cattle Validation Tags/DNA packets for the 2023 show season will be available at the Ohio County Extension Office in January (TBA). Validation fee is \$5.00 per animal tagged, payable to Ohio County 4-H.
- Exhibitors are responsible for tagging and collecting DNA hair samples from their market steers and market heifers. Hair pulling instructions will be included in tagging packet.
- Exhibitors must submit an **Online Market Animal Validation** form for animal(s) validated by the deadline of March 13. The Link to register your animal(s) will be a QR code included in validation tagging packet.
 - Sealed and signed DNA Envelopes for each animal tagged, included in packet, must be returned to the Ohio County Extension Office no later than March 13 for submission to State Fair office.

4-H/FFA Market - Sheep, Swine and Goats:

- 2023 Market Lamb, Goats, Hog Validation Tags/DNA packets for the 2023 show season will be available at the Ohio County Extension Office in February (TBA). Validation fee is \$5.00 per animal tagged, payable to Ohio County 4-H.
- Exhibitors are responsible for tagging and pulling DNA from their own animals. Hair pulling instructions for DNA are included.
- After tagging Exhibitors must submit an **Online Market Animal Validation** form for animal(s) validated by the deadline of May 15. The Link to register your animal(s) will be a QR code included in tagging packet.
- Sealed and signed DNA Envelopes for each animal tagged, included in packet, must be returned to the Ohio County Extension Office no later than May 15 for submission to State Fair office.

For information on Exhibiting 4-H Livestock contact the Ohio County Extension Office at 270-298-7441 or stop by the office located at 1337 Clay Street Hartford KY.

Gary Druin – gdruin@uky.edu Cell 270-256-3766 (4-H Agent)

Cory Wallace - wallacewayshowpigs@yahoo.com Cell 270-484-1399 (Ohio County 4-H Livestock Leader)

4-H Valentine Workshop

- When: Thursday, February 2, 2023
- Time: **3:30-4:30 pm**
- A **2022-2023 4-H Personal information and enrollment form must be on file at time of workshop.**



- There is a participation limit of 25 youth for the in-person workshop and are first come, first serve. One kit per enrolled 4-H member.
- Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for kit pickup.
- Cost: \$5.00 - includes all supplies for project. **Cash or personal Checks accepted.**
- Registration Deadline:** Friday, January 27. Participants are required to pre-pay the workshop fee at the Extension Office in Hartford **by deadline.** Registrations will be accepted after the deadline, if workshop session spots are still available.
- NO PHONE REGISTRATIONS WILL BE ACCEPTED.**

2022 County 4-H Poster Champions

4th Grade County Champion: Addy Barrett – Western
5th Grade County Champion: Ketzia Mora-Arce - Beaver Dam
6th Grade County Champion: Aubrey Wilson - Horse Branch
Ohio County Community Champion: 4-6th Grade – Hailee Johnson
Ohio County Community Champion: 7-12th grade – Merideth Smith

Beaver Dam Elementary Poster Champions

School Champions: 4th Grade Zachary Peters; 5th Grade Ketzia Mora-Arce; 6th Grade Hadlee Ashby
Classroom Champions 4th Grade: Parker Geary; Lelia Fleener; Ella Kate Phelps
Classroom Champions 5th Grade: Molly McKee; Tate Moore; Ava Figg
Classroom Champions 6th Grade: Cutler Raymond; Shaylee Cornett

Fordsville Elementary Poster Champions

School Champions: 4th Grade Lyra Shreve; 5th Grade Eyan Blair; 6th Grade Jaylynn Cannon
Classroom Champion 4th Grade: Hadleigh Payne
Classroom Champion 5th Grade: Sylas Heflin

Horse Branch Elementary Poster Champions

School Champion 4th Grade: Grayson Cox
School Champion 5th Grade: Elisabeth Moreno-Morales
School Champion 6th Grade: Aubrey Wilson

Southern Elementary Poster Champions

School Champions: 4th grade Julia Mae Burton; 5th grade Carsyn Findley; 6th Grade: Kinzley Jones
Classroom Champion 4th Grade: Amelia Jackson
Classroom Champion 5th Grade: Jace Kessinger
Classroom Champion 6th Grade: Zach Johnson

Wayland Elementary Poster Champions

School Champions: 4th grade Jetli Ho; 5th grade Nicole Tong; 6th Grade: Keaton Garner;
Classroom Champions 4th Grade: Ethan Nacih, Addy Geary, Kinley Bennett
Classroom Champions 5th Grade: Kesleigh Cox. Alivia Hughes, Caleb Stevens
Classroom Champions 6th Grade: Melissa Valencia, Lincoln Lanham, Adley Crowe

Western Elementary Poster Champions

School Champions: 4th grade Addy Barrett; 5th grade Jadiel Robles; 6th Grade: Addyson Hurt
Classroom Champion 4th Grade: Silas Nanny
Classroom Champion 5th Grade: Ben Bautista
Classroom Champion 6th Grade: Kaitlyn Greenwell



On October 21, Topdogs, the club, voted for officers. For president in Bentley Seaton, vice president is Kealey Mcloughin, the secretary is Anna Sprrels, reporter is Charlie Brown and Dannie Hibbard won parliamentarian. There ended being 4 recreation leaders which are Caleb Miller, Abbi Simpson, Jaylynn Cannon and Creed Hardin. These are our 8 officers.

Topdogs then discussed at 9:30 how a motion works and when you can do it, we all had a motion today about the 4 recreation leaders instead of 3, evidently, Topdogs decided to allow all 4 people, everyone agreed.

At the end of the day, vice president collected out packs and president ended the meeting. The end.

Charlie Brown Fordsville Elementary

Today we received our 4H posters back. Our classroom champion was Tate Moore. Congrats to Ketzia Mora-Arce from Mrs. Johnson's class who was not only the school winner, but also the county champion. Our culture day presentations were done on the culture of the original 13 colonies. All students did well and learned a lot from doing these slide shows. We are looking forward to our next 4H class in January!!

Vanessa Gregorio-Bautista, Reporter
Ms. King's 5th grade class

During the 4-H meeting on November 14, 2022, in Mrs. Fulkerson's class, the president Bentley H. tapped the gavel 4 times to start the meeting. We presented our colony presentation and got our posters back.

Molly McKee



Sincerely,


Gary Druin 



County Extension Agent for 4-H Youth
Development