

# Ohio County 4-H Update



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

## Cooperative Extension Service

Ohio County  
P O Box 66  
1337 Clay Street  
Hartford KY 42347  
270-298-7441

<http://ohio.ca.uky.edu/content/4-h-youth-development>

## March 4-H Calendar

- 13 County Speech Contest; 6:00 pm
- 15 4-H Teen Leadership Academy; Frankfort TBA
- 15 4-H Teen Club; 3:30-4:40 pm
- 16 4-H Livestock Club; 6:00 pm
- 18 Green River District Beef Show, Ohio County Park  
Registration 9:00-10:00 am Show 10:30 am
- 20 County Demonstration Contest; 6:00 pm
- 21 4-H Shooting Sports; 6:00 pm
- 21 4-H Cloverbud Club; 4:00-5:00 pm
- 27 4-H Chef Club; 3:30-4:30
- 27 Area Teen; Grayson Co. 5-7pm
- 27 4-H Horse Club; 6:00 pm
- 28 4-H Shooting Sports; 6:00 pm

**4-H EVENTS AND ACTIVITIES – All meetings will be held at the Extension Office.**



## Spring - Summer Activities

- May 1 Horse Education Hours Due
- May 1 Horse Eligibility Forms Due
- June 13-16 4-H Teen Conference - UK
- June 27-30 4-H Camp – Dawson Springs



## April 4-H Calendar

- 12 4-H Horticulture Club; 3:30-4:30 pm
- 13 4-H Workshop; 3:30-5:00 pm
- 19 4-H Teen Club; 3:30-4:40 pm
- 20 4-H Teen Leadership Academy; Henderson 9:00 am
- 20 4-H Livestock Club; 6:00 pm
- 20-22 South Central KY 4-H Horse Camp; WKU Bowling Green
- 24 4-H Chef Club; 3:30-4:30 pm
- 24 4-H Horse Club; 6:00 pm
- 25 4-H Cloverbud Club; 4:00-5:00 pm
- 29 Celebrate the Child; 10 am -2:00 pm



The South Central KY 4-H Horse Camp is April 20-22 at the W.K.U. L.D. Brown Ag. Expo. Center in Bowling Green and open statewide this year. Attached is a lot of paperwork to assist counties in advertising and registering youth. All registration is due to YOUR extension office by March 13 then the county summary & excel spreadsheets are due via email to [cwebster@uky.edu](mailto:cwebster@uky.edu) AND [brooke.brown@uky.edu](mailto:brooke.brown@uky.edu) by March 16 at 4:30pm. Paperwork and payment must be received by the Simpson Co. Extension Office by March 27. Please share this with your horse clubs and contact me with any questions.



**4-H WEBSITE:** <https://ohio.ca.uky.edu/4h-youth-development> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

**4-H FACEBOOK:** Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension.**



**4-H NEWSLETTER BY EMAIL OR MAIL:** Get 4-H news faster. We will add you to our email list. Contact the extension office at 298-7441 or [gdruin@uky.edu](mailto:gdruin@uky.edu) to sign up for the newsletter.

**OFFICE HOURS:** The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

## 4-H SERVICE LEARNING PROJECT – OHIO CO. ANIMAL SHELTER

4-H Members may earn one point toward their 4-H Medal by participating in the 4-H Animal Shelter/Food Pantry Food Drive. To receive a point for the 4-H Medal a member must turn in at least one item. Club members can turn in the item(s) at their April Classroom or County Club Meeting. Items accepted for the Ohio County Animal Shelter include: canned/dry dog food, canned/dry cat food, dog biscuits, cat treats, glass cleaner, paper towels and/or dish detergent. All items collected will be donated to the Ohio County Animal Shelter or Food Pantry. Items accepted for the Food pantry include canned food items, dry foods (spaghetti, etc.) Perishable items will not be accepted. Donated items will be collected at the April 4-H Club Meetings. The top 5 Classroom Clubs or Community Clubs, (county-wide) that collect the most items will each receive 3 free large single topping pizzas. For more information contact the Extension office at 270-298-7441.

### 2023 COUNTY 4-H SPEECH CONTEST

- **Location:** Extension Office @ 1337 Clay Street Hartford
- **Date:** Monday, March 13 **Time:** 5:30 Sign in 6:00 Contest
- **Pre-Registration:** 270-298-7441 or email [gdruin@uky.edu](mailto:gdruin@uky.edu)
- **Information needed:** Name, Birthdate, Title and Telephone number.
- **Junior Speeches:** 3-5 minutes, ages 9-13, **Senior Speeches:** 5-7 minutes, ages 14-18,
- Speeches may be on any topic No visual aids allowed.
- **Champions** are eligible to compete at the Area 4-H Communications on May 1 in Grayson County.

### 2023 COUNTY 4-H DEMONSTRATION CONTEST

- **Location:** Extension Office @ 1337 Clay Street Hartford
- **Date:** Monday, March 20; **Time:** 5:30 Sign in 6:00 Contest
- **Pre-Registration:** 270-298-7441 or email [gdruin@uky.edu](mailto:gdruin@uky.edu)
- **Junior Demonstrations:** 15 minutes maximum in length ages 9-13
- **Senior Demonstrations:** 15 minutes maximum in length ages 14-18
- **Visual aids** are required and may include finished products, pictures, posters, costumes, tools, or utensils used, etc. that will aid in the presentation.
- **Topic Categories:** Agriculture, Animal Science, Visual Arts, Performing Arts, Clothing and Textiles,

Family and Consumer Sciences, Foods, Health, Team Demonstration, Natural Resources, Shooting Sports, SET (Science, Engineering and Technology), and Digital Media Presentation. Google slides or power-point presentations are only allowed in the Digital Media Presentation category.

- **Champion** in each topic category is eligible to compete at the Area 4-H Communications contest on May 1 in Grayson County.

## 2023 4-H CAMP



Ohio County will attend 4-H Camp, June 27-30, 2023, at the West Kentucky 4-H Camp in Dawson Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms will be available March 1. **The 2023 fee for 4-H Camp is \$225 for 4 days and three nights, meals, lodging, activities, camp t-shirt and transportation included.** If 4-H Camp fees are paid in full and required paperwork are submitted by Friday, May 19, 2023, a \$25 discount will be applied to 4-H Camp fee. **No Exceptions to this Deadline.** Youth ages to attend Camp are 9-14. 4-H Camp youth will be accepted on a first come first serve basis. Due to limited cabin space, youth may be placed on a waiting list. Watch for more information at your 4-H club meetings, on the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

**4-H CAMP ADULT VOLUNTEERS NEEDED!!**– Parents and other adults can volunteer their time to chaperone youth at the 2023 4-H Camp. Become involved in your child's activities. **For our children's safety, all volunteer leaders are required undergo a background screening and be approved by the**



**Ohio County Youth Protection Risk Management Committee.** For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.

**4-H CHEF CLUB** - The Chef Club will meet Monday, March 27; 3:30-4:30 p.m. To register for a 4-H Chef Club session, please call **270-298-7441** or stop by the Extension Office located at 1337 Clay Street in Hartford.



**4-H HORSE CLUB** – The 4-H Horse Club is for Horse Lovers in Ohio County for youth ages 9-18 (Horse is not provided). Interested youth must register by calling 270-298-7441. The Horse Club will meet on Monday, March 27 at 6:00 pm. at the Extension Office. **Participants must complete a 4-H personal information and club enrollment form at this meeting. A parent or guardian must attend meeting with their child. Horse Club leaders are Tracy McKenney, Riley Brey and Malyn Howard.**



**4-H HORTICULTURE CLUB** will meet on Wednesday, April 12 @ 3:30-4:30 p.m. Members learn to identify and judge vegetables, flowers, fruits and nuts, and ornamental plants. For more information call 298-7441. Participants must have a current enrollment form and Personal Information form.



**4-H TEEN CLUB** – The 4-H Teen club will meet on Wednesday, March 15 at the Extension Office Workshop building from 3:30-4:30 pm. Interested teens must register by calling 270-298-7441.



**4-H LIVESTOCK CLUB** – The 4-H Livestock Club is for interested in beef, goats, sheep, and swine production in Ohio County for youth ages 9-18 (Livestock are not provided). Interested youth must register by calling 270-298-7441. The Livestock Club will meet on Thursday, March 16 at 6:00 pm. at the Extension Office. **Livestock Club leader is Cory Wallace.**



Cory Wallace.

## 2023 4-H/FFA LIVESTOCK VALIDATION INFORMATION

- **LIVESTOCK EXHIBITORS** will order tags directly from the KY State Fair office by email. [https://kyvenues-web.ungerboeck.com/sop/sop\\_p2\\_form.aspx?orderform=01&SessionID=fbnfblej8fcofhf8ffm](https://kyvenues-web.ungerboeck.com/sop/sop_p2_form.aspx?orderform=01&SessionID=fbnfblej8fcofhf8ffm),
- 4-H AGENTS/FFAADVISORS will **NOT** order tags. It is the exhibitor's responsibility to order K.U.I.P. tags.
- **EXHIBITOR** will pay for tags at checkout. Exhibitor name(s), address, phone number, and email must be completed in order for tags to be shipped. K.U.I.P. tags will be issued to the exhibitor who ordered the K.U.I.P. tag and shall not be sold, traded or otherwise transferred to another exhibitor or animal. Each exhibitor must order their own tags – no sharing.

- KY STATE FAIR ENTRY OFFICE will send tags, DNA kits, and informational paperwork to Exhibitor.
- EXHIBITOR will follow tagging process to ensure market animal(s) are tagged with a KUIP tag and DNA has been pulled to send back in DNA Envelope.
- EXHIBITOR will submit **ONLINE** Market Animal Validation Form for each Market Animal. Form can be found at "KY DNA" tab at [kystatefair.org/livestock-validation-form/](http://kystatefair.org/livestock-validation-form/)
- **BOTH** the Market Animal Validation Form **AND** the DNA ENVELOPE for **EACH** animal must be submitted or postmarked before posted deadline.
- **EACH** Exhibitor will need to fill out an Online Market Animal Validation Form, even if the exhibitors are co-tagging.

For information on Exhibiting 4-H Livestock contact the Ohio County Extension Office at 270-298-7441 or stop by the office located at 1337 Clay Street Hartford KY.

**Gary Druin** – [gdruin@uky.edu](mailto:gdruin@uky.edu) Cell 270-256-3766 (4-H Agent)

**Cory Wallace** - [wallacewayshowpigs@yahoo.com](mailto:wallacewayshowpigs@yahoo.com)  
Cell 270-484-1399 (Ohio County 4-H Livestock Leader)

## 4-H SHOOTING SPORTS CLUB



will be organizing the 2023 4-H Shooting Sports Club in following discipline Shotgun (12 and 20 gauge). An organizational meeting will be held on Tuesday, March 21 at the Ohio County Extension Workshop Building.

4-H Shooting Sports is an introduction to the safe and responsible use of firearms for youth ages 9-18 certified coaches with certified coaches. All youth participating in the 4-H Shooting Sports program must be 9 years old before January 1, 2023. A parent or guardian is required to attend all club meetings and practices with their child. For more information contact the Ohio County Extension office at 270-298-7441. The Kentucky 4-H Shooting Sports program can be viewed at: (<http://4-h.ca.uky.edu/content/shooting-sports>)

## 4-H WORKSHOP - PICTURE HOLDER

- When: Thursday April 13; 3:30-5:00 pm
- Class size limited to 25 youth.
- Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.
- Registration  
Deadline: Friday, April 7. Participants are required to pre-pay workshop fee.
- NO PHONE REGISTRATIONS WILL BE ACCEPTED.
- A 2022-2023 4-H Personal information and enrollment form must be on file



## Reporter's Corner



To start the meeting president Bentlee H. tapped the gavel 4 times to start the meeting. We presented our speeches and presentations. And went over the newsletter. We also talked about next meeting.

Molly McKee, Mrs. Fulkerson's 5<sup>th</sup> grade class  
Beaver Dam Elementary

On February 13th, we first went over our 4-H newsletter. Secondly, everyone did elevator speeches.

Paytin Sherron, Brylie Fisher and Bristol Johnston got the blue ribbon which is what Mrs. Raymer calls the wow factor.

Lastly we played a game led by the game leaders.

Reporter Paytin Sherron from Mrs. Pharis's 6th grade class at Horse Branch Elementary

Today is Friday, February 17 we are doing our how to do. Everybody did lots of cool things, Mr. Druin gave us ribbons.

Chloe Veach, 4<sup>th</sup> grade Fordsville Elementary

**TODAY WE PRESENTED OUR POSTERS THE FIRST PERSON WAS ADALYN. THE SECOND PERSON WAS ME. THE THIRD PERSON WAS LYRA. 4-H WAS FUN I CANT WAIT FOR NEXT MONTH! FEBRUARY ON THE 26<sup>TH</sup> AMBER AND ELIJAH WILL HAVE A BIRTHDAY, HAPPY EARLY BIRTHDAY TO TWO PEOPLE WHO GOT BLUE RIBBONS AND EVERYONE ELSE GOT GREEN RIBBONS. ADDISON HOWARD, MS. CROWE'S 4<sup>TH</sup> GRADE, FORDSVILLE ELEMENTARY**

Last time we had 4-H we found the DNA of a banana. It was very cool and look very weird. I think everyone was having fun, even I was having fun. We also discussed speeches and demonstrations. Alivia Hughes, Mrs. Smith, Wayland Elementary

On February 16, we did our demonstrations and our speeches. After that, we handed out our ribbons. Kylee, Ava, Rylee, Addison and Emma got them. Then we did the pledge. Also we talked about demonstrations and speeches for county. After all that, Keeny ended our 4-H meeting.

Ms. Smith's 5<sup>th</sup> grade Wayland Elementary  
Payton Lagrone

Sincerely,

Gary Druin

County Extension Agent for 4-H Youth  
Development

