

# Ohio County

# 4-H Update



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

## Cooperative Extension Service

Ohio County  
P O Box 66  
1337 Clay Street  
Hartford KY 42347  
270-298-7441  
<http://ohio.ca.uky.edu/content/4-h-youth-development>

## 4-H UPDATE – Ohio County Youth

**Attention: 4-H Program information on community clubs, workshops, in-person meetings, programs, and registration procedures are posted in this 4-H Newsletter, the 4-H/Extension website, and on the Ohio County 4-H KY Cooperative Extension 4-H Facebook page. Registration is required for attendance of in-person meetings and to participate in 4-H activities. To enroll for clubs or register for 4-H activities visit the Extension office at 1337 Clay Street Hartford Kentucky, call 270-298-7441 or email Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**

## 4-H EVENTS AND ACTIVITIES – All meetings will be held at the Extension Office.

### NOVEMBER 4-H EVENTS AND ACTIVITIES

- 4 2022 KY 4-H Achievement forms due
- 7 4-H Council; 6:00 pm
- 11 Santa 4-H Workshop registration deadline
- 17 Teen Leadership Academy; Union Co. 9:00 am
- 17 4-H Livestock Club, 6:00 pm
- 21 4-H Santa Workshop; 3:30-5:00 pm
- 22 4-H Cloverbud Club; 4:00-5:00 pm
- 28 4-H Chef Club; 3:30-4:30 pm
- 28 4-H Horse Club; 6:00 pm
- 30 4-H Teen Club; 3:30-4:30 pm



### DECEMBER 4-H EVENTS AND ACTIVITIES

- 8 4-H Snowman Workshop; 3:30-5:00 pm
- 11 4-H Council Holiday Meeting; 1:00-3:00 pm
- 12 4-H Chef Club; 3:30-4:30 pm
- 13 4-H Cloverbud Club; 4:00-5:00 pm
- 14 4-H Teen Club; 3:30-4:30 pm
- 15 4-H Livestock Club, 6:00 pm
- 18 4-H Horse Club; 4:00-6:00 pm
- 20 4-H Multi-County Teen Event TBA



**4-H WEBSITE:** <http://ces.ca.uky.edu/ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

**4-H FACEBOOK:** Visit our county 4-H Facebook page at [Ohio Co 4-H KY Cooperative Extension](#).



**4-H NEWSLETTER BY EMAIL OR MAIL:** Get 4-H news faster. We will add you to our email list. Contact the extension office at 298-7441 or [gdruin@uky.edu](mailto:gdruin@uky.edu) to sign up for the newsletter.

**OFFICE HOURS:** The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

**WHO CAN JOIN 4-H?** Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2022) through 18, In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc. 4-H Program information and registration procedures are posted in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

## 4-H SNOWMAN WORKSHOP

- When: Thursday December 8; 3:30-5:00 pm
- A 2022-2023 4-H Personal information and enrollment form must be on file at time of workshop.



- There is a participation limit of 25 youth for the in-person workshop and are first come, first serve. One kit per enrolled 4-H member.
- Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for pickup.
- Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.
- Registration Deadline: Friday, November 11. Participants are

required to pre-pay the workshop fee by the deadline at the Extension Office in Hartford. Registrations will be accepted after the deadline, if workshop session spots are still available.

- **NO PHONE REGISTRATIONS WILL BE ACCEPTED.**

## 4-H TEEN CLUB



- Club will meet Wednesday, November 30 @ 3:30-4:30 p.m. Workshop Building
- Register by calling the Extension Office at 270-298-7441.
- The 4-H Teen club is for

youth in grades 7-12. Teens develop leadership skills, practice service learning and life skills.

- **Club members must submit a 2022-2023 4-H Personal Information/Enrollment form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**

## 4-H CHEF CLUB



- Club will meet Monday, November 28 @ 3:30-4:30 p.m. Workshop Building
- To register for a 4-H Chef

Club stop by the Extension Office located at 1337 Clay Street in Hartford or call 270-298-7441.

- Members learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.
- **Club members must submit a 2022-2023 4-H Personal Information/Enrollment form before the**

**meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**

- For more information contact the Ohio County Extension Office at 270-298-7441.



## 4-H CLOVER BUD CLUB

allows youth ages 5-8 to learn about various aspects of 4-H activities.

- Club will meet Tuesday, November 22 @ 4:00-5:00 p.m. Workshop Building
- Club size is limited to 15 participants
- **Club members must submit a 2022-2023 4-H Personal Information/Enrollment form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**
- Club fee is \$15 per year and includes all supplies for meeting, due before first meeting.
- One adult chaperone 16 years old or above must attend with their child.
- For more information contact the Ohio County Extension Office at 270-298-7441.

## 4-H HORSE CLUB



- Club will meet Monday, November 28 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky at 6:00 pm.
- The 4-H Horse Program in Kentucky is designed to reach youth that have a passion for horses, whether they own one or not.
- To participate in state level 4-H Horse events you must be a member of your county 4-H Horse club and complete 6 hours of education through the club's certified volunteer leader.
- Club Leaders are Tracy McKenney, Riley Brey, and Malyn Howard.
- **Club members must submit a 2022-2023 4-H Personal Information/Enrollment form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**
- For more information contact the Ohio County Extension Office at 270-298-7441.

## 4-H LIVESTOCK CLUB – CATTLE - GOATS – PIGS - SHEEP



• Club will meet Thursday, November 17 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky at 6:00 pm.

• The 4-H Livestock Program in Kentucky is designed to reach youth that have a passion for cattle, goats, pigs, and sheep.

- Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.
- To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader. 4-H Livestock Club Leader is Cory Wallace
- **Club members must submit a 2022-2023 4-H Personal Information/Enrollment form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**
- For more information contact the Ohio County Extension Office at 270-298-7441.

## KENTUCKY 4-H ACHIEVEMENT

• KY 4-H Achievement forms are DUE Friday November 4, 2022

• The program year for 2022 submission, will be for the reporting of 4-H achievements that occurred from September 1, 2021, through August 31, 2022

• The 4-H Achievement Program recognizes 4-H participants who have outstanding accomplishments and to provide an incentive for youth to increase their knowledge, skills, and abilities allows youth to tell their 4-H Story.



## 2022 NATIONAL JUNIOR 4-H HORTICULTURE JUDGING COMPETITION

The 2022 National Junior Horticulture Judging Competition was held in Towson Maryland. Ohio County 4-H Members Carlie Hansen, Kayla Mohon and Merideth Smith placed 6<sup>th</sup> overall at the National 4-H Contest. Carlie, Kayla, and Merideth were named Grand Champion Senior Team at the 2021 Kentucky State Fair to qualify for this national event representing Kentucky 4-H. This competition is a training program concerned with teaching youth to recognize and identify some of the most important horticultural crops, to learn criteria influencing quality and to be able to answer questions and solve problems relating to the art and science of horticulture The horticulture contest consisted of three sections: Judging, Identification and Horticultural Knowledge. Congratulations to the Senior 4-H Horticulture Judging Team.



# HAPPY FALL Y'ALL

Tic-Tac-Toe


**WORD SEARCH BANK**  
ACORN LEAVES CIDER PUMPKIN CORN  
HARVEST FALL ORANGE RAKE

E	R	N	R	O	C	D	G	T	P
G	H	K	I	L	V	F	O	R	U
A	Z	D	E	O	P	I	R	F	M
C	I	D	E	R	L	C	A	F	P
O	B	L	P	L	S	S	N	N	K
R	P	O	A	U	J	E	G	M	I
N	C	F	G	H	H	V	E	M	N
F	T	H	J	U	R	A	E	F	H
J	O	H	A	R	V	E	S	T	F
E	K	A	R	T	U	L	U	Y	S

Sincerely,

*Gary Druin*

**Gary Druin**



Happy Thanksgiving

**County Extension Agent for 4-H Youth Development**



# 4-H CLUB NEWS



TODAY WE TURNED IN 4-H POSTERS SO THEY CAN JUDGE THEM AND SEE WHO WINS. THEN VOTED FOR 4-H OFFICERS SOME OF THEM GOT ONE SOME DIDN'T. THEN OFFICERS AND MEMBERS GOT CANDY FOR SERVICE LIKE ME....

MS. BRADLEY 4TH GRADE WESTERN ELEMENTARY SCHOOL

Today, Oct 21, 2022, our class chose club officers: president Braxton Devary, vice president Valerie Sowders, secretary Eyan Blair, reporter Abilene Hall, parliamentarian Domenic Whitley, and recreation leaders Kaislee cox, Nolan Howard, and Cooper Rains. We made 2 motions for secretary Eyan Blair and parliamentarian Domenic Whitley. The club members and I submitted our 4-h posters for the annual contest. Then the meeting was ended by president braxton.

—by Abilene Hall

On October 17,2022 in Mrs. Fulkerson's 5th grade class, Mr. Druin, discussed 4-H culture day. Our club will do a presentation next month. We turned in our 4-H posters. Also we nominated president,( Bentlee, H) vice president,(Kensi M) secretary (Kyra H) reporter ( Molly, M) parliamentarian ( Liam M) and recreation leaders (Adra H.) (Ireal P.) and (Casen Stewart).

Mrs. Fulkerson's class Beaver Dam Elementary

Today as reporter my job is to make a summary of today.

So today my class votes people for offices President- Kennedy, Vice President- Lily, Secretary- Ava, Parliamentarian- Emily, Recreation Leaders are AJ, Wyatt and Bobby. And of course I'm the reporter.

We also talked about the newsletter and all of the different clubs in it.

Mr. Druin took up our 4-H posters and we will get them next month and he will decide the classroom, school and possibly county champion.

Jaxen Hayden Ms. Addington 5th grade Beaver Dam Elementary

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-Molly McKee

Mrs. Raymer was out. The first order of business was deciding our club to be crazy clovers, and 4-h posters have been completed, and sent to the ext. office. The second order of business, Mrs. Pharis hosted the election and the results have been decided, our president Jacey Fisher, vice president Reighlynn Cannon, secretary Bristol Johnston, reporter Paytin Sherron, Parliamentarian Lexi Allen, and our recreation leaders, Kason Neighbors, Gunner Geary, and Brex Camp. Final order of business we discussed upcoming project, culture day.

Today we selected the president, vice president, secretary, reporter. President Tallon, Vice President Charles, Secretary Lyra, Reporter (me) Addison.

Addison H. Ms. Crowe Fordsville Elementary

The first thing we did today was we elected the leaders for president and Vice President. Cooper and Lexi won. Then Mr. Druin went over the newsletter he also collected the 4-H posters and everyone submitted them to him. Then we played 4-H jeopardy and ran out of time so he left a little later than he was supposed too.

Hadlee Ashby Mr. Baize Beaver Dam Elementary

In Southern's 6th 4-h class we elected new officials. President : Emily Iler Vice president : Braylon Williams secretary : Lilly small reporter : Isaac Groves Parliamentarian : Justice Walker Recreation : Lucas Patton , Riley Scott , Corbin Greenwell , Jesslyn Hamilton .

Isaac, Mr Howard's homeroom, Southern elementary