

# Ohio County

# 4-H Update



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

## Cooperative Extension Service

Ohio County  
P O Box 66  
1337 Clay Street  
Hartford KY 42347  
270-298-7441

<https://ohio.ca.uky.edu/4h-youth-development>

## 4-H UPDATE – Ohio County Youth



### Who can join 4-H?

Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 or 4<sup>th</sup> grade (as of December 31, 2023) through age 18. In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, As a youth 9-18 years old, we are delighted that you are part of our 4-H community, and look forward to working with you and your family with 4-H activities. 4-H Program information and registration procedures are posted monthly in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. Registration is required to attend in-person non-school 4-H activities. For more information about 4-H contact the Extension Office at 270-298-7441.

### PARTICIPATION REQUIREMENT FOR 4-H EVENTS AND ACTIVITIES (schools not included)

Youth are required to sign into 4-H club meetings held at the Extension Office and other non-school locations, and are required have a 2023-24 personal information/enrollment form on file. Personal Information forms are available at the Extension Office.

**4-H NEWSLETTER BY EMAIL OR MAIL:** Get 4-H news faster. We will add you to our email list. Contact the Extension Office at 298-7441 or [gdrui@uky.edu](mailto:gdrui@uky.edu) to sign up for the newsletter.

**4-H WEBSITE:** <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

**4-H FACEBOOK:** Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension**.



## 4-H EVENTS AND ACTIVITIES

### OCTOBER



- 18 4-H Horticulture Club; 4:00-5:00 pm
- 19 4-H Teen Leadership Academy, Madisonville  
Workshop Registration Deadline
- 24 4-H Cloverbud Club; 4:00-5:00 pm
- 25 4-H Teen Club; 3:30-5:00 pm
- 26 4-H Fall Workshop; 3:30-5:00 pm
- 26 4-H Horse Club; 6:00 pm
- 30 4-H Chef Club; 4:00-5:00 pm
- 31 County Bronze, Silver & Gold Medal Forms  
DUE



### NOVEMBER

- 1 KY 4-H Achievement Workshop 3:30-5:00 pm
- 15 KY 4-H Achievement Forms Due
- 16 4-H Teen Leadership Academy, Ohio County
- 20 4-H Workshop; 3:30-5:00 pm
- 27 4-H Chef Club; 4:00-5:00 pm
- 28 4-H Cloverbud Club; 4:00-5:00 pm
- 29 4-H Teen Club; 3:30-5:00 pm
- 30 4-H Horse Club; 6:00 pm



### DECEMBER

- 11 4-H Chef Club; 4:00-5:00 pm
- 12 4-H Cloverbud Club; 4:00-5:00 pm
- 13 4-H Teen Club; 3:30-5:00 pm
- 21 4-H W5-W6 Area Teens; TBA

**OFFICE HOURS:** The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

**KENTUCKY 4-H REQUIREMENT –** To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2023-24 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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## 🌸 2023 4-H POSTER CONTEST RULES 🌸

1. 4-H Poster may be completed at school or at home by 4-H youth. Parents/others may help youth with design only, but should not do the work for the youth.
2. 4-H Poster must be on 14"x11" poster board ONLY – A white poster board is will be supplied FREE in 4-6<sup>th</sup> grade classrooms county-wide or may be picked up at the Extension Office located at 1337 Clay Street in Harford. Youth may purchase and use other colors of poster board at their own expense.
3. The 4-H poster must have a 4-H Theme incorporated into the design. The 4-H Clover 🌸 or the words "4-H" must be on the poster at least once.
4. Youth may draw or use clip art/stencils in the design of the 4-H poster. Crayons, markers, paint, colored pencils and/or stick-on letters, clip art, etc. may be used, glued, or attached to the poster.
5. 4-H member's full name, teacher, grade and school should be printed neatly on back of the 4-H poster. Name should not be on front of poster.

### **ITEMS NOT ALLOWED – (Ineligible for Champion consideration)**

1. No glitter of any kind is allowed (pen, loose glitter or glitter stickers).
2. 4-H Poster cannot be 3-D. Items on poster can be no higher than 1/8". Decorations/designs cannot hang over the edge of the poster board.
3. 4-H Poster is wrong size/type poster board, messy, folded or rolled up, or does not have full name on the poster – will receive ribbon only.

### **NO COPYRIGHTED MATERIAL OF ANY TYPE: (Poster will be disqualified)**

- Sports Teams – College or Professional, etc.
- NASCAR – No Drivers or Sponsors names, etc.
- Product Names – Nike, Pepsi, M&M, etc.
- Cartoon Characters – Sponge Bob, Bugs Bunny, etc.
- Singers/Actors/Movies – Pirates of Caribbean, Shrek, etc.

### **AWARDS – Judging will take place by grades.**

1. 4-H participants will receive a 4-H ribbon (blue/red/green)
2. 4-6 grade classroom will have a room champion (Purple rosette ribbon).
3. Each school will have a school champion for 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grades that will receive a trophy.
4. One County Champion will be selected for each grade level from all School champions. A trophy will be awarded to each of the County Champions in 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grades. Home school youth (4<sup>th</sup>-6<sup>th</sup>) and Teens will be placed in separate county groups. A trophy will be awarded to each group.

**Contest deadline: 4-H posters are due at the October 4-H School or Community club meeting or to the Extension Office by November 30. School Club deadlines may be set by classroom teacher.**

## 2023 KY STATE FAIR 4-H CLOVERVILLE EXHIBITORS

The 2023 Kentucky State Fair hosted 4-H projects in Cloverville, where Ohio County 4-H'ers showcased their projects. These 4-H'ers competed in the county and were selected as the grand champion in the class. These grand champions advanced to the Kentucky State Fair and were exhibited in Cloverville. Ohio County youth that exhibited items in Cloverville were Khloe Coffman, Carlie Hansen, Emma Hansen, Hailee Johnson, Amzie Mattingly, Aurie Mattingly, Lily Smith, and Merideth Smith.

## 2023 KY STATE FAIR LIVESTOCK EXHIBITORS

During the State Fair, 4-H livestock events are took place across the fairgrounds. Karlee Leisure exhibited her swine projects. Jewell Bell and Dakota Bell exhibited their beef heifers. For more information on exhibiting 4-H Livestock, contact the Extension Office. Cory Wallace is the Ohio County 4-H Livestock Leader.

## 2023 KY STATE FAIR 4-H HORTICULTURE CONTEST

The Ohio County 4-H Horticulture Club competed at the State Contest in Louisville on August 21. The Ohio County Junior Horticulture Judging team was awarded Grand Champion Junior Team. Team members are Vivanne Decker, Emma Hansen, Helder Tejada-Sanchez, and Lilly Smith. Emma Hansen was named Grand Champion High Individual.

## 2023 OHIO COUNTY FAIR CUP CAKE WARS

The 2023 version of 4-H Cupcake Wars was held at the Ohio County Fair on September 15. Hailee Johnson was named Grand Champion with her Succulent Scene. Kensi Monroe and Lily Pendley were Reserve Champion with their Halloween display. The team of Amzie Mattingly and Auri Mattingly had Best Display with a beach scene. The team of Myla Hitchel and Jadelynn Ashby won Most Original with Halloween Eyeballs, and Adra Hall and Molly McKee received Best Design Skills award with Alice in Wonderland.. Receiving a blue ribbon was Alleigh Bennett and Raeli Higdon, Emma Hansen, Charlee Crume, and Lucy Wise.

#### 4-H HORSE CLUB



The Ohio County 4-H Horse Club will meet on Thursday, October 26 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky. **The 4-H Horse Program in Kentucky is designed to reach youth that have a passion for horses,** whether they own one or not. The program offers a variety of areas that the 4-Hers can be involved, learn valuable skills, and make friends for life. To participate in state level 4-H events you must be a member of your county 4-H Horse club and complete 6 hours of education through the club's certified volunteer leader. Club Leaders are Tracy McKenney, Riley Brey, and Malyn Howard. For more information contact the Ohio County Extension Office at 270-298-7441. Participants parents must complete a 2023-2024 Personal Information form on file for their child to be a member of the club. **Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**

#### 4-H TEEN CLUB

The 4-H Teen club is for youth in grades 7-12. Teens develop leadership skills, practice community service and life skills. The Teen club will meet on Wednesday, October 25 at the Extension Office Workshop building from 3:30-5:00 pm. Interested teens must register by calling the Extension Office at 270-298-7441.



**Participants must sign into the meeting.**

Participants parents must complete a 2023-2024 Personal Information form on file for their child to be a member of the club. **Forms are available at the extension office or by emailing Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**

#### 4-H CHEF CLUB



- **Club Meet; Monday, October 30, 4:00-5:00 p.m.**
- Learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.
- To register for a 4-H Chef Club session, please call **270-298-7441** or stop by the Extension Office located at 1337 Clay Street in Hartford. Club size is limited to 15 participants.
- Participants parents must complete a 2023-2024 Personal Information form on file for their child to be a member of the club.

**4-H HORTICULTURE CLUB** will meet on Wednesday, October 18 @ 4:00-5:00 p.m. Members learn to identify and judge vegetables, flowers, fruits and nuts, and ornamental plants. For more information call 298-7441. Participants parents must complete a 2022-2023 Personal Information form on file for their child to be a member of the club.

**4-H CLOVER BUD CLUB** allows youth ages 5-8 to learn about various aspects of 4-H activities.



- The organizational meeting is scheduled for Tuesday October 24 from 4:00-5:00 p.m.
- Club size is limited to 15 participants
- An Enrollment and Personal Information/Enrollment form must be submitted before meeting.
- Club fee is \$10 per year and includes all supplies for meeting, due before first meeting.
- One adult chaperone 16 years old or above must attend with their child.

## 4-H WORKSHOP – SCARECROW



- **When: Thursday, October 26; 3:30-5:00 pm**
- **A 2023-2024 4-H Personal information and enrollment form must be on file at time of workshop.**
- **There is a participation limit of 25 youth for the in-person workshop and are first come, first serve. One kit per enrolled 4-H member.**
- **Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for pickup.**
- **Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.**
- **Registration Deadline: Monday, October 23.** Participants are required to pre-pay the workshop fee by the deadline at the Extension Office in Hartford. Registrations will be accepted after the deadline, if workshop session spots are still available.

**NO PHONE REGISTRATIONS WILL BE ACCEPTED.**

**2023 KENTUCKY 4-H ACHIEVEMENT PROGRAM** (Due November 1) Motivation and the use of incentives are essential to positive youth development. 4-H Youth Development programs provide opportunities for creativity in a learn-by-doing environment and encourage youth to become involved in projects and activities. The 4-H Achievement Program recognizes 4-H participants who have outstanding accomplishments and to provide an incentive for youth to increase their knowledge, skills, and abilities. The Achievement Program allows 4-H Youth to tell their 4-H Story start at age 9 up to a 4-H Member's current age. The program year for 2024 submission, will be for the reporting of 4-H achievements that occurred from September 1, 2022 through August 31, 2023. For more information contact Ohio County 4-H Youth Development programs at 270-298-7441. Completed Kentucky 4-H Achievement forms are due November 1 to the Ohio County Extension Office. For more information contact the Extension Office.



**2022-2023 4-H BRONZE, SILVER, GOLD MEDAL AWARD  
FORM DUE OCTOBER 31 for County Achievement Banquet**

Junior 4-H Medal\* Requirements: Bronze - 5 activities; Silver - 10 activities; Gold - 15 activities. Activities must be completed between Sept. 1, 2022 to Aug. 31, 2023 to earn a medal. (Detach and return to Extension Office by Oct. 31, 2023.) Medal winners must have at least one event from Section 2.

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

**WHEN ACTIVITY IS COMPLETED, CHECK ACTIVITY OFF LIST:**

**Section 1: School Classroom/Club Activities (Numbers 1-5)**

- 1. Submit a 4-H Poster
- 2. International Culture Day Presentation
- 3. Present a Speech or Demonstration to Club members
- 4. 4-H Community Service Activity\* \_\_\_\_\_

**\*4-H Community Service must be 4-H related and approved by 4-H Leader  
Includes 4-H Animal Shelter and 4-H Food Pantry Food Drives**

**Section 2: County-wide 4-H Activities (5-29) are not held at county schools.**

- 5. Chef Club - Must attend at least 50% of meetings
- 6. Horse Club - Must attend at least 50% of meetings
- 7. Horticulture Club - Must attend 50% of meetings
- 8. Livestock Club - Must attend at least 50% of meetings
- 9. 4-H Community Club - Must attend at least 50% of meetings
- 10. Shooting Sports Club – Must attend at least 50% of meetings
- 11. Ohio County Fair – Exhibit 4-H Project(s) (2022)
- 12. Cupcake Wars Participant - Ohio County Fair (2022)
- 13. State Shooting Sports Competition (Fall 2022)
- 14. Attend a 4-H Project Workshop (Sept. 1, 2022-June 31, 2023)
- 15. Attend 4-H Day Camp (2023)
- 16. Attend 4-H Camp (2023)
- 17. 4-H Exhibit Day – exhibit projects at Extension Office (2023)
- 18. County 4-H Speech Contest participant (Spring 2023)
- 19. County 4-H Demonstration participant (Spring 2023)
- 20. Submit two 4-H Project Record Sheets (include 1 page story with each)
- 21. Submit Kentucky 4-H Achievement Form available at Extension Office
- 22. 4-H Livestock – County/District/State Summer Shows (2023)
- 23. 4-H District 4-H Horse Show (2023)
- 24. District 6 North 4-H Horse Camp (2023)
- 25. District/State 4-H Horticulture Judging (Summer 2023)

## 4-H Workshop - Snowman



- **When:** Monday, November 20; 3:30-5:00 pm
- **A 2023-2024 4-H Personal information and enrollment form must be on file at time of workshop.**
- **There is a participation limit of 25 youth for the in-person workshop and are first come, first serve. One kit per enrolled 4-H member.**
- **Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for pickup.**

- **Cost:** \$5.00 - includes all supplies for project. Cash or personal Checks accepted.
- **Registration Deadline:** Monday, November 15. Participants are required to pre-pay the workshop fee by the deadline at the Extension Office in Hartford. Registrations will be accepted after the deadline, if workshop session spots are still available.

**NO PHONE REGISTRATIONS WILL BE ACCEPTED.**



**Sincerely,**

*Gary Druin*

**Gary Druin**



**County Extension Agent for 4-H Youth  
Development**